

# Acces PDF Whose Religion Is Christianity The Gospel Beyond The West

## Whose Religion Is Christianity The Gospel Beyond The West

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## **Whose Religion is Christianity?: The Gospel Beyond the ...**

Whose Religion Is Christianity? The Gospel beyond the West. Lamin Sanneh Wm. B. Eerdmans Publishing Co. 2003-10-09. The respected Lamin Sanneh, a national of Gambia, is D. Willis James professor of missions and world Christianity at Yale Divinity School. Author of several books, Sanneh structures this work as a kind of Anselmic dialogue between ...

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Literate, relevant, and highly original, Whose Religion Is Christianity? presents a stimulating new outlook on faith and culture that will interest a wide range of readers. This book is unique in the literature of world Christianity, not least for its novel structure. Sanneh's engaging narrative takes the form of a self-interview in which he ...

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## **Book Review: Whose Religion is Christianity? | Billy Kangas**

Gunton, Colin and Holmes, Stephen R., and Rae, Murray A. The Practice of Theology. (London: SCM Press, 2005), p186 . Lamin Sanneh, Whose Religion is Christianity? The Gospel Beyond the West (Eerdmans 2004), p4 . Sanneh, Whose Religion is Christianity? The Gospel Beyond the West, p6 . John Parratt, A Reader in African Christian Theology (SPCK 1997), p2 . Stephen B. Bevans, Models of Contextual ...

## **Book Review of Lamin Sanneh's Whose Religion Is Christianity?**

INTRODUCTION : #1 Whose Religion Is \* Best Book Whose Religion Is Christianity The Gospel Beyond The West \* Uploaded By Jeffrey Archer, many historians of religion now recognize that christianity is a global faith whose most vibrant expression and growth are found today in the non western world but no one explores this reality and its implications for modern life with

An analysis of the growth of global Christianity.

The New York Times bestseller and definitive history of Christianity for our time—from the award-winning author of The Reformation and

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Silence A product of electrifying scholarship conveyed with commanding skill, Diarmaid MacCulloch's *Christianity* goes back to the origins of the Hebrew Bible and encompasses the globe. It captures the major turning points in Catholic, Protestant, and Orthodox history and fills in often neglected accounts of conversion and confrontation in Africa, Latin America, and Asia. MacCulloch introduces us to monks and crusaders, heretics and reformers, popes and abolitionists, and discover Christianity's essential role in shaping human history and the intimate lives of men and women. And he uncovers the roots of the faith that galvanized America, charting the surprising beliefs of the founding fathers, the rise of the Evangelical movement and of Pentecostalism, and the recent crises within the Catholic Church. Bursting with original insights and a great pleasure to read, this monumental religious history will not soon be surpassed.

“Some books provide us with information about the world, but every once in a while a book appears that enables us to imagine new, more wonderful worlds. [A New Kind of Christianity] is one of these.”  
—Peter Rollins, *Ikon* A New Kind of Christianity is Brian D. McLaren's much anticipated follow-up to his breakthrough work of the emergent-church movement, *A New Kind of Christian*. Named by Time magazine as one of America's top 25 evangelicals, McLaren, along with such

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contemporaries as N.T. Wright, Jim Wallis, and Rob Bell, is one of the acknowledged leaders of a new generation of Christians who want to update their faith for current times while remaining true to the core message of Jesus. In this controversial and thought-provoking book, McLaren explores the questions that will determine the shape of Christianity for the next 500 years.

Winner of 2014 Book Award for Excellence in Missiology from the American Society of Missiology Winner of the 2015 Christianity Today Award for Missions/Global Affairs Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Predominantly Catholic for centuries, Latin America is still largely Catholic today, but the religious continuity in the region masks enormous changes that have taken place in the past five decades. In fact, it would be fair to say that Latin American Christianity has been transformed definitively in the years since the Second Vatican Council. Religious change has not been obvious because its transformation has not been, as in Africa and Asia, the sudden and massive growth of a new religion. It has been rather a simultaneous revitalization and fragmentation that threatened, awakened, and ultimately brought to a greater maturity a dormant and parochial Christianity. The rapid growth of Protestantism, especially



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Pentecostalism, forced Catholics to adopt a more active and dynamic approach to their religion. Although many Catholics left their church to become Pentecostals, many others responded to the Protestant challenge by joining new Catholic movements. Today, Latin American Christianity is so energized that the region is sending missionaries to Africa, Europe, and the United States. In *The Rebirth of Latin American Christianity*, Todd Hartch examines the changes that have swept across Latin America in the last fifty years and situates them in the context of the growth of Christianity in the global South.

Diana Butler Bass, one of contemporary Christianity's leading trendspotters, exposes how the failings of the church today are giving rise to a new "spiritual but not religious" movement. Using evidence from the latest national polls and from her own cutting-edge research, Bass, the visionary author of *A People's History of Christianity*, continues the conversation began in books like Brian D. McLaren's *A New Kind of Christianity* and Harvey Cox's *The Future of Faith*, examining the connections—and the divisions—between theology, practice, and community that Christians experience today. Bass's clearly worded, powerful, and probing *Christianity After Religion* is required reading for anyone invested in the future of Christianity.

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The “marvelous” (Reza Aslan, bestselling author of *Zealot*), New York Times bestselling story of how Christianity became the dominant religion in the West. How did a religion whose first believers were twenty or so illiterate day laborers in a remote part of the empire become the official religion of Rome, converting some thirty million people in just four centuries? In *The Triumph of Christianity*, early Christian historian Bart D. Ehrman weaves the rigorously-researched answer to this question “into a vivid, nuanced, and enormously readable narrative” (Elaine Pagels, National Book Award-winning author of *The Gnostic Gospels*), showing how a handful of charismatic characters used a brilliant social strategy and an irresistible message to win over hearts and minds one at a time. This “humane, thoughtful and intelligent” book (*The New York Times Book Review*) upends the way we think about the single most important cultural transformation our world has ever seen—one that revolutionized art, music, literature, philosophy, ethics, economics, and law.

Most Americans say they believe in God, and more than a third say they attend religious services every week. Yet studies show that people do not really go to church as often as they claim, and it is not always clear what they mean when they tell pollsters they believe in God or pray. *American Religion* presents the best and most up-to-date

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information about religious trends in the United States, in a succinct and accessible manner. This sourcebook provides essential information about key developments in American religion since 1972, and is the first major resource of its kind to appear in more than two decades. Mark Chaves looks at trends in diversity, belief, involvement, congregational life, leadership, liberal Protestant decline, and polarization. He draws on two important surveys: the General Social Survey, an ongoing survey of Americans' changing attitudes and behaviors, begun in 1972; and the National Congregations Study, a survey of American religious congregations across the religious spectrum. Chaves finds that American religious life has seen much continuity in recent decades, but also much change. He challenges the popular notion that religion is witnessing a resurgence in the United States--in fact, traditional belief and practice is either stable or declining. Chaves examines why the decline in liberal Protestant denominations has been accompanied by the spread of liberal Protestant attitudes about religious and social tolerance, how confidence in religious institutions has declined more than confidence in secular institutions, and a host of other crucial trends. Now with updated data and a new preface by the author, this revised edition provides essential information about key developments in American religion since 1972, plainly showing that religiosity is declining in America.

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For too long, the history of Christianity has been told as the triumph of orthodox doctrine imposed through power and hierarchy. In *A People's History of Christianity*, historian and religion expert Diana Butler Bass reveals an alternate history that includes a deep social ethic and far-reaching inclusivity: "the other side of the story" is not a modern phenomenon, but has always been practiced within the church. Butler Bass persuasively argues that corrective—even subversive—beliefs and practices have always been hallmarks of Christianity and are necessary to nourish communities of faith. In the same spirit as Howard Zinn's groundbreaking work *The People's History of the United States*, Butler Bass's *A People's History of Christianity* brings to life the movements, personalities, and spiritual disciplines that have always informed and ignited Christian worship and social activism. *A People's History of Christianity* authenticates the vital, emerging Christian movements of our time, providing the historical evidence that celebrates these movements as thoroughly Christian and faithful to the mission and message of Jesus.

*Who's Who in Christianity* is an invaluable reference guide to the leading men and women who have influenced the course of Christian history, including the founding fathers, monarchs, popes, saints,

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philanthropists, heretics, theologians and missionaries. The book encompasses the Eastern and Western Churches, and the lives and opinions of personalities who have shaped the past twenty Christian centuries, from Jesus of Galilee to Pope John Paul II, Paul of Tarsus to Mother Teresa. Who's Who in Christianity provides: \* an accessible and user-friendly A-Z layout \* detailed bibliographical information on each prominent figure \* a glossary of technical terms \* a chronological table of the chief historical events \* an invaluable guide for scholars, teachers, clergy, students and general readers.

This hugely popular international bestseller is being repackaged and rebranded as the leading title in the C.S. Lewis Signature Classics range. One of the most popular and beloved introductions to the concept of faith ever written, Mere Christianity has sold millions of copies worldwide. The timeless questions of spirituality which Lewis raises will have resonance with a new generation of readers. Mere Christianity brings together Lewis's legendary broadcast talks of the war years, talks in which he set out simply to 'explain and defend the belief that has been common to nearly all Christians at all times.' Rejecting the boundaries that divide Christianity's many denominations, C.S. Lewis provides an unequalled opportunity for believers and nonbelievers alike to hear a powerful, rational case for

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the Christian faith. This scintiallating collection confirms C.S. Lewis's reputation as one of the leading writers and thinkers of our age.

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